

**May 17, 2026**

**10:00AM**

*Service of Installation*

United Christian Church of Austin

## **-- GATHERING --**

### **PRELUDE**

Mitch Stevens, *Accompanist*

### **WELCOME & ANNOUNCEMENTS**

Janet Maykus, *Pastor*

*(See pages 11-12 for printed announcements.)*

### **\*CALL TO WORSHIP**

Lynette Alcorn, *Liturgist*

One: I will praise all that is holy when I am alone and when I am with the gathered assembly.

All: For great are the works of God, and glorious all of God's creations.

One: The Creator of all is gracious and compassionate.

All: The recognition of the abundance of God is the beginning of wisdom.

One: God's covenant lasts forever.

All: Thanks be to God.

### **\*OPENING HYMN**

**"Joyful, Joyful, We Adore Thee"**

Red Chalice Hymnal #2, vv. 1, 2, 4

Joyful, joyful, we adore thee, God of glory, Lord of love;  
hearts unfold like flowers before thee, opening to the sun above.  
Melt the clouds of sin and sadness, drive our fear and doubt away;  
giver of immortal gladness, fill us with the light of day.

All thy works with joy surround thee, earth and heaven reflect thy rays,  
stars and angels sing around thee, center of unbroken praise.  
Field and forest, vale and mountain, flowery meadow, flashing sea,  
chanting bird and flowing fountain call us to rejoice in thee.

**Mortals, join the happy chorus; stars of morning, take your part;  
love divine is reigning o'er us, binding those of tender heart.  
Ever singing, move we onward, victors in the midst of strife,  
joyful music lifts us sunward in the triumph song of life.**

Words: Henry van Dyke, 1907, alt. Music: Ludwig van Beethoven, 1824; arr. Edward Hodges, 1864; desc. Susan Adams, 1995 © Chalice Press

## **CALL TO CONFESSION**

Lynette Alcorn, *Liturgist*

## **PRAYER OF CONFESSION**

Gracious God our sins are too heavy to carry, too real to hide, and too deep to undo. We look at a world undone by strife, torn by violence, and separated by hatred. Yet you call us to walk the way of peace. Forgive us Holy One for refusing to follow you on this path because the cost is too high, the direction confusing, and the conditions harsh. Forgive us our complacency. Grant us clear vision to see your light, and give us endurance to follow you. In the power of your Spirit we pray. Amen.

## **ASSURANCE OF GRACE**

Janet Maykus, *Pastor*

## **PASSING OF THE PEACE**

Janet Maykus, *Pastor*

*The people are invited to share a sign of God's peace with one another,  
such as a greeting, handshake, etc.*

One: Peace be with you.

All: **And also with you.**

# **-- THE WORD --**

## **OUTREACH COLLECTION**

**"Halle, Halle, Halle"**

*All children are invited to come forward to take a blue basket to collect offerings.*

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\* Asterisk signifies the people are invited to rise in body or Spirit.

**Bolded text** indicates spoken or sung by the congregation.

**[Refrain] Halle, halle, halle-lu-jah  
Halle, halle, halle-lu-jah  
Halle, halle, halle-lu-jah  
Hallelujah! Hallelujah!**

**Glory rolled away the stone! Halle, hallelujah!  
Glory! His death has flown! Halle, hallelujah!  
Glory! For Jesus lives again!  
Hallelujah, hallelujah! [Refrain]**

**Glory, O Holy Lord! Halle, hallelujah!  
Glory, O Christ Adored! Halle, hallelujah!  
Glory, O Spirit, now outpoured!  
Hallelujah, hallelujah! [Refrain]**

Words: Trad. Caribbean; verses by Gabe Huck, adapt. By Tony Alonso ©2005, GIA Publications, Inc., Additional verses by Julie Stiles, 2024. Music: Trad. Caribbean; arr. By John L. Bell © 1990 Iona Community, © 2005 GIA Publications, Inc.

## TIME FOR CHILDREN

Kyei Ko

*Director of Children and Youth Ministries*

## CHILDREN'S SENDING SONG

“Peace, My Friends”

### PEACE, MY FRIENDS

Ray Repp

Refrain

Peace I leave with you, my friends. Sha-lom, my peace in  
all you do. Peace I leave with you, my friends.  
I give to you so you can give to oth - ers, too.

Text based on John 14:25–27; Ray Repp. Text and music © 1967, 2015, Otter Creek Music.  
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## SCRIPTURE READING

John 21:1-10

Lynette Alcorn, *Liturgist*

Afterward Jesus appeared again to his disciples, by the Sea of Galilee. It happened this way: Simon Peter, Thomas (also known as Didymus), Nathanael from Cana in Galilee, the sons of Zebedee, and two other disciples were together. "I'm going out to fish," Simon Peter told them, and they said, "We'll go with you." So they went out and got into the boat, but that night they caught nothing.

Early in the morning, Jesus stood on the shore, but the disciples did not realize that it was Jesus.

He called out to them, "Friends, haven't you any fish?"

"No," they answered.

He said, "Throw your net on the right side of the boat and you will find some." When they did, they were unable to haul the net in because of the large number of fish.

Then the disciple whom Jesus loved said to Peter, "It is the Lord!" As soon as Simon Peter heard him say, "It is the Lord," he wrapped his outer garment around him (for he had taken it off) and jumped into the water. The other disciples followed in the boat, towing the net full of fish, for they were not far from shore, about a hundred yards. When they landed, they saw a fire of burning coals there with fish on it, and some bread.

Jesus said to them, "Bring some of the fish you have just caught."

One: May we be granted wisdom and courage for interpretation.

All: **Amen.**

## SERMON

### "Called to Be a Church of Power"

Rev. Al Walker

*Regional Minister for Reconciliation,  
Christian Church (Disciples of Christ) in the Southwest*

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\* Asterisk signifies the people are invited to rise in body or Spirit.

**Bolded text** indicates spoken or sung by the congregation.

# HYMN OF RESPONSE “Today We All Are Called to Be Disciples”

JUSTICE AND RECONCILIATION

## 757 Today We All Are Called to Be Disciples

1 To - day we all are called to be dis - ci - ples of the  
2 God made the world and at its birth or - dained our hu - man  
3 Pray jus - tice may come roll - ing down as in a might - y  
4 May we in ser - vice to our God act out the liv - ing

Lord, to help to set the cap - tive free, make  
race to live as stew - ards of the earth, re -  
stream, with righ - teous - ness in field and town to  
word, and walk the road the saints have trod till

plow - share out of sword, to feed the hun - gry, quench their  
spond - ing to God's grace. But we are vain and sad - ly  
cleanse us and re - deem. For God is long - ing to re -  
all have seen and heard. As stew - ards of the earth may

JUSTICE AND RECONCILIATION

thirst, make love and peace our fast, to serve the  
proud; we sow not peace but strife. Our dis - cord  
store an earth where con - flicts cease, a world that  
we give thanks in one ac - cord to God who

poor and home - less first, our ease and com - fort last.  
spreads a dead - ly cloud that threat - ens all of life.  
was cre - at - ed for a har - mo - ny of peace.  
calls us all to be dis - ci - ples of the Lord.

The image shows two systems of musical notation. Each system consists of a treble clef staff and a bass clef staff. The lyrics are printed between the staves. The first system covers the first two lines of lyrics, and the second system covers the last two lines. The music is in a key with one sharp (F#) and a common time signature.

Words: H. Kenn Carmichael, 1985 Music: English Country Songs, 1893; harm. Ralph Vaughan Williams, 1906

## -- PRAYER TIME --

### PASTORAL PRAYER

Janet Maykus, *Pastor*

*As petitions conclude, each will end with:*

One: O Lord,

**All: hear our prayer.**

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\* Asterisk signifies the people are invited to rise in body or Spirit.

**Bolded text** indicates spoken or sung by the congregation.

## THE LORD'S PRAYER

Our Father/Creator who is in heaven, holy is your name. Your kingdom/kin-dom come, your will be done, on earth as it is in heaven. Give us today our daily bread; and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For yours is the kingdom/kin-dom, the power, and the glory forever. Amen.

## -- OFFERTORY --

### INVITATION TO GIVING

### OFFERTORY

*We invite you to partner with us in mission and ministries.  
Offering plates will be passed around the Sanctuary at this time.*

*Alternatively, you may give online at [uccaustin.org/give](https://uccaustin.org/give)  
or scan the QR codes in the pew to be connected to giving websites.*

*It is through your generosity that this exceptional community  
of friendship, faith, and service is possible.*

### \*DOXOLOGY                    “Praise God from Whom All Blessings Flow”

**Praise God from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heavenly hosts:  
Creator, Christ, and Holy Ghost. Amen.**

Words: Thomas Ken, 1674, alt.; Music: OLD HUNDREDTH, Louis Bourgeois, 1551  
© 1995 Chalice Hymnal

## COVENANT OF INSTALLATION

One: There are different gifts,

**All: but it is the same Spirit who gives them.**

One: There are different ways of serving God,

**All: but it is the same God who is served.**

One: Each gift is given by one Spirit,

**All: to use for common good.**

## PRESENTATION

## AFFIRMATION OF ELDERS, DIACONATE, AND CHURCH COUNCIL

## THE COVENANT OF THE CONGREGATION

We covenant to uphold our pastor with our prayers; to share her joys and sorrows; to attend to her preaching and teaching of God's word; to welcome her pastoral care; and to honor her leadership.

## CONGREGATIONAL PRAYER

Almighty God, give us the grace to do the work you've set before us. Fill this community with your Spirit, that it may work together as one people of Holy reconciliation. Blend our variety of gifts to strengthen our fellowship for service to the world. In solidarity with all your people of every time and in every place we pray that your will be done here through our worship, service, and care. We ask this in all your Holy Names, Amen.

## DECLARATION

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# — COMMUNION —

**INVITATION TO THE LORD’S TABLE** Janet Maykus, *Pastor*

**WORDS OF INSTITUTION** Janet Maykus, *Pastor*

**TABLE BLESSING** George Langham, *Deacon*

**CALL TO THE TABLE** Janet Maykus, *Pastor*

*All are now invited to come forward down the center aisle for communion.*

*You may open your hands for a piece of bread from the common loaf.*

*The deacons hold split chalices that have both **RED** wine and **WHITE** grape juice in them. Please use what is right for you.*

*Alternatively, single-serve communion kits with gluten-free wafers and juice are available in the tray that I will be holding, if that works best for you.*

*Please return to your seats by the side aisles.*

*A deacon will come around to serve any who remain seated.*

*You may also use the time to light a candle of prayer.*

*Come now, for the table is ready.*

**\*PRAYER OF THANKSGIVING** Janet Maykus, *Pastor*

# — WE GO OUT TO SERVE —

**\*SENDING HYMN** “This Little Light of Mine”  
Black New Century Hymnal #524, vv. 1-2

**1 This little light of mine, I’m gonna let it shine;  
this little light of mine, I’m gonna let it shine.**

**This little light of mine, I'm gonna let it shine,  
let it shine, let it shine, let it shine.**

**2 Everywhere I go, I'm gonna let it shine;  
everywhere I go, I'm gonna let it shine.  
Everywhere I go, I'm gonna let it shine,  
let it shine, let it shine, let it shine.**

Words: African-American spiritual Tune: THIS JOY Irr. African-American spiritual Arr. Jeffrey Radford, 1993  
© The New Century Hymnal

## **\*BENEDICTION/SENDING**

Janet Maykus, *Pastor*

One: As our Sunday worship ends,  
**ALL: Let our service begin!**

## **POSTLUDE**

Mitch Stevens, *Accompanist*

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## **Welcoming a New Member**

Red Chalice Hymnal #341

**Reaffirming our own faith in Jesus the Christ,  
we gladly welcome you into this community of faith,  
enfolding you with our love  
and committing ourselves to your care.  
In the power of God's Spirit  
let us mutually encourage each other to trust God  
and strengthen one another to serve others,  
that Christ's church may in all things stand faithful.**

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# -- ANNOUNCEMENTS --

Join us after worship today in Room 2 for our VBS planning meeting!

Please support our Children's and Youth's Programs this spring! We need:

- teachers and helpers in Sunday morning's Godly Play activities for our children
- nursery attendants during Sunday worship for children under 2
- volunteers to assist our youth in their Sunday evening activities
- snacks provided for the Sunday evening Youth Group gatherings

You may sign up at the spreadsheet link in the Friday newsletter.

*Please speak with Kyei Ko, director of children and youth ministries, if you have any questions about our children and youth programs.*

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## Sunday, May 17: Installation of Rev. Janet Maykus

- 9:30-9:50am: Children & Youth Joyful Noise Music Program
- 10am: Hybrid Worship Service (Zoom link in Friday newsletter)
- After Worship: Adult Discussion Class (room 10)
- After Worship: VBS Planning Meeting (room 2 - children's music room)
- 5-6:30pm: Youth Group

## Tuesday, May 19

- 8am: Breakfast Fellowship at Jim's (183 & Spicewood Springs)
- 1pm: Tuesday Book Group (Zoom link in Friday newsletter)
- 6pm: Finance Committee Meeting
- 7pm: Executive Committee Meeting

## Wednesday, May 20

- 9:30-11am: Wednesday Small Group meeting at the church building

## Thursday, May 21

- 7-8pm: Bell Choir Rehearsal

### Friday, May 22

- 7-9pm: Friday Game Night

### Sunday, May 24

- 9:30-9:50am: Children & Youth Joyful Noise Music Program
- 10am: Hybrid Worship Service (Zoom link in Friday newsletter)
- 5-6:30pm: Youth Group

### Monday, May 25: Memorial Day - Church Office Closed

### Tuesday, May 26

- 8am: Breakfast Fellowship at Jim's (183 & Spicewood Springs)
- 1pm: Tuesday Book Group (Zoom link in Friday newsletter)

### Wednesday, May 27

- 6:30pm: Wednesday Evening Book Group (Zoom link in Friday newsletter)

### Thursday, May 28

- 6:30-8pm: Tuesday Small Group End-of-Spring Potluck
- 7-8pm: Bell Choir Rehearsal

### Sunday, May 31

- 9:30-9:50am: Children & Youth Joyful Noise Music Program
- 10am: Hybrid Worship Service (Zoom link in Friday newsletter)
- 5-6:30pm: Youth Group

**United Christian Church of Austin website: [UCCAustin.org](http://UCCAustin.org)**

**Follow us on Facebook, Instagram and YouTube.**

**Church Office/Administrator: (737) 230-1029**

**Janet Maykus, Pastor: (737) 230-1425**

**Kyei Ko, Director of Children & Youth Ministries: (737) 230-1711**

**P. O. Box 80588**

**Austin, TX 78708**

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