

February 9, 2025

10:00AM

United Christian Church of Austin

-- GATHERING --

PRELUDE

Nick Jimenez, *Accompanist*

WELCOME & ANNOUNCEMENTS

Janet Maykus, *Pastor*

(See pages 10-11 for printed announcements.)

***CALL TO WORSHIP**

McKenzie Kramer, *Liturgist*

One: You call us, O Christ, to live as your disciples,

All: **with new life, by way of new paths, seeking new ways.**

One: In your call toward deep waters,

All: **grant us faith.**

One: In your command not to fear,

All: **grant us courage.**

One: In your invitation to follow,

All: **grant us surrender.**

One: Restore to us the joy of living as your disciples,

All: **that we might travel with you in the way of a miracle. Amen.**

***OPENING HYMN**

“Holy, Holy, Holy”

Chalice Hymnal #4

1 Holy, holy, holy! Lord God Almighty!

Early in the morning our song shall rise to thee:

Holy, holy, holy! Merciful and mighty,

God in three persons, blessed Trinity!

2 Holy, holy, holy! all the saints adore thee;

casting down their golden crowns around the glassy sea;

cherubim and seraphim falling down before thee,
God ever-living, through eternity.

**3 Holy, holy, holy! though the darkness hide thee,
though the sinful human eye thy glory may not see;
only thou art holy; there is none beside thee,
perfect in power, in love, and purity.**

**4 Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy Name, in earth and sky and sea;
Holy, holy, holy! Merciful and mighty,
God in three persons, blessed Trinity!**

Words: Reginald Heber (1826), alt. Music: NICEA, John B. Dykes (1861), Descant by O. I. Cricket Harrison (1994)
© 1995 *Chalice Hymnal*

CALL TO CONFESSION

McKenzie Kramer, *Liturgist*

PRAYER OF CONFESSION

Gracious God, our sins are too heavy to carry, too real to hide, and too deep to undo. Forgive what our lips tremble to name, what our hearts can no longer bear, and what has become for us a consuming fire of judgment. We seek courage and comfort in earthly things rather than in you. Set us free from a past that we cannot change; open to us a future in which we can be changed; and grant us grace to grow more and more in your likeness and image, through Jesus Christ, the light of the world. Amen.

ASSURANCE OF GRACE

Janet Maykus, *Pastor*

* Asterisk signifies the people are invited to rise in body or Spirit.

Bolded text indicates spoken or sung by the congregation.

PASSING OF THE PEACE

Janet Maykus, *Pastor*

*The people are invited to share a sign of God's peace with one another,
such as a greeting, handshake, etc.*

One: Peace be with you.

All: And also with you.

— — THE WORD — —

OUTREACH COLLECTION

“This Little Light of Mine”

1 This little light of mine, I'm gonna let it shine;
This little light of mine, I'm gonna let it shine;
This little light of mine, I'm gonna let it shine;
Let it shine, let it shine, let it shine.

2 All around the world, I'm gonna let it shine...

3 Jesus gave it to me, I'm gonna let it shine...

4 When it's dark outside, I'm gonna let it shine...

5 Everywhere I go, I'm gonna let it shine...

6 Even when I'm sad, I'm gonna let it shine...

7 Jesus loves me so, I'm gonna let it shine...

Words and Music: African-American spiritual. Public Domain.

TIME FOR CHILDREN

Emily Jamison Guerrero
Director of Children's Ministries

CHILDREN'S SENDING SONG

“Stand Up, Stand Up!”

Refrain:

God loves it when we stand!

**Stand up, stand up!
God loves it when we stand!
Stand up, stand up
For what we know is, what we know is right.**

Music and lyrics by Miss Katie Sings, lyrics alt., Emily Guerrero. Used with permission.
<https://www.youtube.com/@MissKatieSings>

SCRIPTURE READING

Luke 5:1-11

McKenzie Kramer, *Liturgist*

Once while Jesus was standing beside the Lake of Gennesaret and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gotten out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to burst. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus's knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were astounded at the catch of fish that they had taken, and so also were James and John, sons of Zebedee, who are partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

One: May we be granted wisdom and courage for interpretation.

All: Amen.

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SERMON

“Captivated”

Janet Maykus, *Pastor*

HYMN OF RESPONSE

“Tú Has Venido a la Orilla”

(Lord, You Have Come to the Lakeshore)

Chalice Hymnal #342, vv. 1, 3 (English) and 1 (Spanish)

1 Lord, you have come to the lakeshore
Looking neither for wealthy nor wise ones;
You only asked me to follow humbly.

[Refrain] O Lord, with your eyes you have searched me,
And while smiling have spoken my name;
Now my boat's left on the shoreline behind me;
By your side I will seek other seas.

3 You need my hands, full of caring
Through my labors to give others rest,
And constant love that keeps on loving.

[Refrain]

1 Tú has venido a la orilla,
No has buscado ni a sabios, ni a ricos,
Tan sólo quieres que yo te siga.

[Refrain] Señor, me has mirado a los ojos
Y sonriendo, has dicho mi nombre;
En la arena, he dejado mi barca;
Junto a ti, buscaré otro mar.

Words: Cesareo Garabraín, 1979; tr. Gertrude C. Suppe, George Lockwood, and Raquel Gutiérrez-Achon, 1987.

Music: PESCADOR DE HOMBRES, Cesareo Garabraín, 1979; harm. Skinner Chávez-Melo, 1987.

© 1979, 1987, Cesareo Gabaraín; published by OCP Publications, used by permission;; harm. used by permission of

Juan Francisco Chávez.

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— — PRAYER TIME — —

PASTORAL PRAYER

Janet Maykus, *Pastor*

As petitions conclude, each will end with:

One: O God,

All: **hear our prayer.**

THE LORD'S PRAYER

Our Father/Creator who is in heaven, holy is your name. Your kingdom/kin-dom come, your will be done, on earth as it is in heaven. Give us today our daily bread; and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For yours is the kingdom, the power, and the glory forever and ever. Amen.

— — OFFERTORY — —

INVITATION TO GIVING

Janet Maykus, *Pastor*

OFFERTORY

*We invite you to partner with us in mission and ministries.
Offering plates will be passed around the Sanctuary at this time.*

*Alternatively, you may give online at uccaustin.org/give
or scan the QR codes in the pew to be connected to giving websites.*

*It is through your generosity that this exceptional community
of friendship, faith, and service is possible.*

* Asterisk signifies the people are invited to rise in body or Spirit.

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***DOXOLOGY “Praise God from Whom All Blessings Flow”**

**Praise God from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly hosts:
Creator, Christ, and Holy Ghost. Amen.**

Words: Thomas Ken, 1674, alt.; Music: OLD HUNDREDTH, Louis Bourgeois, 1551
© 1995 Chalice Hymnal

— — COMMUNION — —

INVITATION TO THE LORD’S TABLE Janet Maykus, *Pastor*

WORDS OF INSTITUTION Janet Maykus, *Pastor*

TABLE BLESSING Charlie Jamison, *Deacon*

CALL TO THE TABLE Janet Maykus, *Pastor*

All are now invited to come forward down the center aisle for communion.

You may open your hands for a piece of bread from the common loaf.

*The deacons hold split chalices that have both **RED** wine and **WHITE** grape juice in them. Please use what is right for you.*

Alternatively, single-serve communion kits with gluten-free wafers and juice are available in the tray that I will be holding, if that works best for you.

Please return to your seats by the side aisles.

A deacon will come around to serve any who remain seated.

You may also use the time to light a candle of prayer.

Come now, for the table is ready.

COMMUNION MUSIC

“Will You Come and Follow Me”

UCC Chancel Choir

***PRAYER OF THANKSGIVING**

Janet Maykus, Pastor

— — WE GO OUT TO SERVE — —

***SENDING HYMN**

“A Mighty Fortress Is Our God”

The New Century Hymnal #439

**1 A mighty fortress is our God, a bulwark never failing;
our present help amid the flood of mortal ills prevailing.**

**For still our ancient foe does seek to work us woe:
with craft and power great, and armed with cruel hate,
on earth without an equal.**

**2 Did we in our own strength confide, our striving would be losing,
But there is one who takes our side, the One of God's own choosing.**

**You ask who that may be? Christ Jesus sets us free!
With mighty power to save, Victorious o'er the grave;
Christ will prevail triumphant.**

**3 And though this world, with devils filled, should threaten to undo us,
we will not fear, for God has willed the truth to triumph through us.**

**The powers of evil grim, we tremble not for them;
their rage we can endure, for lo! their doom is sure:
one little word shall fell them.**

**4 That word above all earthly powers forever is abiding;
the Spirit and the gifts are ours, for Christ is with us siding.**

** Asterisk signifies the people are invited to rise in body or Spirit.*

Bolded text indicates spoken or sung by the congregation.

**Let goods and kindred go, this mortal life also;
the body they may kill; God's truth shall triumph still;
God's reign endures forever!**

Words: Martin Luther, c. 1529; tr. Frederick H. Hedge, 1852; adapt. Ruth Duck, 1981, 1990;
© 1981, 1990 Ruth Duck.

Music: EIN' FESTE BURG, Martin Luther, c. 1529; harm. From *The New Hymnal for American Youth*, 1930.
© 1995 *The New Century Hymnal*

***BENEDICTION/SENDING**

Janet Maykus, *Pastor*

One: As our Sunday worship ends,
All: **Let our service begin!**

POSTLUDE

Nick Jimenez, *Accompanist*

Welcoming a New Member

Chalice Hymnal #341

Reaffirming our own faith in Jesus the Christ,
we gladly welcome you into this community of faith,
enfolding you with our love
and committing ourselves to your care.

In the power of God's Spirit
let us mutually encourage each other to trust God
and strengthen one another to serve others,
that Christ's church may in all things stand faithful.

-- ANNOUNCEMENTS --

Sunday, February 9

- **10am:** Hybrid Worship Service
- **4pm:** First Meeting of the Confirmation Class

Monday, February 10

- **6:30pm:** UCC Chancel Choir Practice

Tuesday, February 11

- **8am:** Breakfast Fellowship at Jim's on 183
- **1pm:** Tuesday Book Group (*Zoom link in Friday newsletter*)
- **6:30-8pm:** Tuesday Evening Small Group at the Myricks' Home

Thursday, February 13

- **6:30pm:** Handbell Choir

Friday, February 14

- **9:30am:** Not Ready for Prime Time Book Group (*Zoom link in Friday newsletter*)

Sunday, February 16

- **10am:** Hybrid Worship Service
- **11:15am:** Adult Discussion Class
- **12:30pm:** Property and Building Interest Meeting: Calling all volunteers to join in planning and implementing the many tasks that keep our property and building in good shape. Contact: Melissa Vasquez.
- **4pm:** Confirmation Class
- **5:30pm:** Youth Group
- **5:30pm:** Sunday Evening Small Group at the church building

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-- ANNOUNCEMENTS --

Monday, February 17

- 6:30pm: UCC Chancel Choir Practice

Tuesday, February 18

- 8am: Breakfast Fellowship at Jim's on 183
- 1pm: Tuesday Book Group (*Zoom link in Friday newsletter*)
- 6pm: Finance Committee Meeting
- 7pm: Executive Committee Meeting

Wednesday, February 19

- 9:30-11am: Wednesday Morning Small Group at the Hearn's' home

Thursday, February 20

- 6:30pm: Handbell Choir